26th November 1928]

The hon. Mr. M. R. SETURATNAM AYYAR :—"If the number of candidates is on the whole increased, Ceded districts would have a proportionate increase."

Mr. C. OBI REDDI :—"May I know whether the rejected candidates belong to the land-owning class?"

The hon. Mr. M. R. SETURATNAM AYYAR :—"I do not know, Sir."

Mr. A. RANGANATHA MUDALIYAR :—"May I know what percentage of the total number of demonstrators belongs to the Ceded districts?"

The hon. Mr. M. R. SETURATNAM AYYAR :—"Notice, Sir."

Admission of two Mappilla orphan boys into the Government Agricultural Middle School, Taliparamba.

*645 Q.—Mr. K. UPPI SAHIB: Will the hon. the Minister for Development be pleased to state—

(a) whether the Government or the Agricultural Department have received any application from the management of the I.D.T. Islam Orphanage at Calicut, requesting them to admit two Mappilla orphan boys every year into the Government Agricultural Middle School, Taliparamba, for training in agriculture;

(b) if so, what action has been taken thereon; and

(c) if no action has been taken whether the Government will consider the question of admitting into the said school two Mappilla orphans from the said orphanage?

A.—(a) In March 1926 the Secretary, I.D.T. Islam, sent an application for admission of two boys from the orphanage into the Agricultural Middle School, Taliparamba.

(b) Two Mappilla boys from the I.D.T. Islam Orphanage were admitted in 1926 and two more in 1927. No admission was sought in 1928.

(c) Does not arise.

Alleged complaints about cooking arrangements in the Agricultural Middle School at Taliparamba.

*646 Q.—Mr. K. UPPI SAHIB: Will the hon. the Minister for Development be pleased to state—

(a) whether some Mappilla boys sought admission into the Government Agricultural Middle School at Taliparamba and whether they had to leave the school as they were asked to take meals prepared by a non-Muslim cook;

(b) what is the total number of boys, Brahmans, Nayars and non-caste Hindus and Muslims in the school;

(c) whether it is a fact that separate cooking arrangements are provided for caste Hindus and non-caste Hindus;

(d) whether it is a fact that very serious caste prejudices prevail in the institution as the Muslim boys and other non-caste Hindus are made to receive their food at kitchen door and clean their plates themselves; and

(e) whether the Deputy Director has received any complaint about the same and if so, what action has been taken by him to remove them?